



# MATTHEW

*THE LIFE AND  
TEACHING OF  
JESUS*

A SUNDAY MORNING SERIES





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TEACHING OF  
JESUS*

## THE GENEALOGY OF JESUS

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**DEFINITION OF *GENEALOGY*:**  
**An account of the descent of a person,  
family or group from an ancestor**



# WHY STUDY GENEALOGY?

- *Validate family stories*
- *Discover famous people*
- *Family's relationship to history*
- *Trace medical conditions*
- *Settle inheritance issues*
- *Determine land ownership*
- *Find birth parents*
- *Blessings and curses*



# Jesus Christ's Genealogy

Matthew 1:1-17

Patriarchs	Monarchy	After Deportation
Abraham	Solomon of Uriah	Jeconiah
Isaac	Rehoboam	Shealtiel
Jacob	Abijah	Zerubbabel
Judah	Asa	Abihud
Perez by Tamar	Jehoshaphat	Eliakim
Hezron	Joram	Azor
Ram	Uzziah	Zadok
Amminadab	Jotham	Achim
Nahshon	Ahaz	Eliud
Salmon	Hezekiah	Eleazar
Boaz by Rahab	Manasseh	Matthan
Obed by Ruth	Amon	Jacob
Jesse	Josiah	Joseph the husband of Mary,
David the king	Jeconiah ... at the time of the deportation to Babylon.	by whom Jesus was born, who is called the Messiah.





**Abraham: Father of many, multitude**

**Isaac: He laughs, laughter**

**Jacob: Supplanter, holder of the heel**

**Judah: Praise**

**Perez: To breach, to burst forth**

**Hezron: From the walled town, surrounded, enclosure**

**Ram: High, exalted**

**Amminadab: People of liberty, noble, giving**

**Nahshon: Serpent, bronze, oracle**



A wide-angle photograph of a desert landscape. In the foreground, there are rolling, light-brown hills. A dark, winding river or dry channel cuts through the middle of the landscape. In the background, more distant, hazy hills are visible under a clear, pale blue sky. The overall tone is warm and serene.

**Salmon: Garment, mantle**

**Boaz: Strength**

**Obed: Servant, worshiping**

**Jesse: Gift**

**David: Beloved**



# WHY IS THE GENEALOGY OF JESUS IMPORTANT?

- *It verifies various prophecies about His life*
- *Family has value in God's kingdom*
- *Jesus is Emmanuel, God with Us, and each ancestor is a prophetic foretelling of His character*
- *Jesus came, not to escape or hide from the sin and disgrace of our choices, but to reveal His grace which even works through our failures.*

